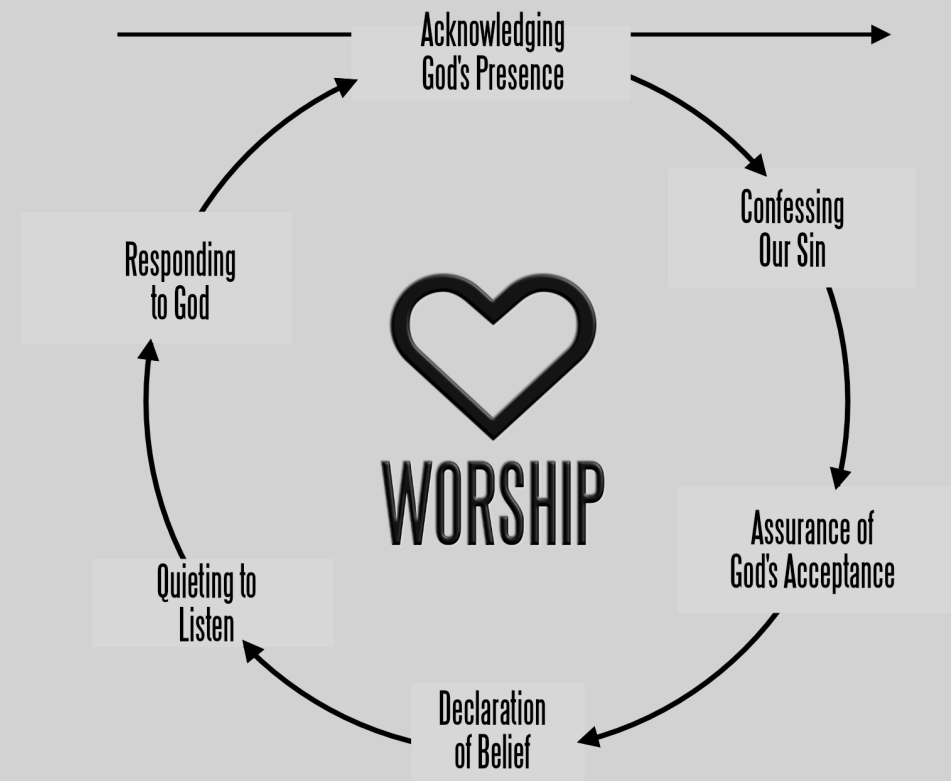


## Worship: What are we doing here?



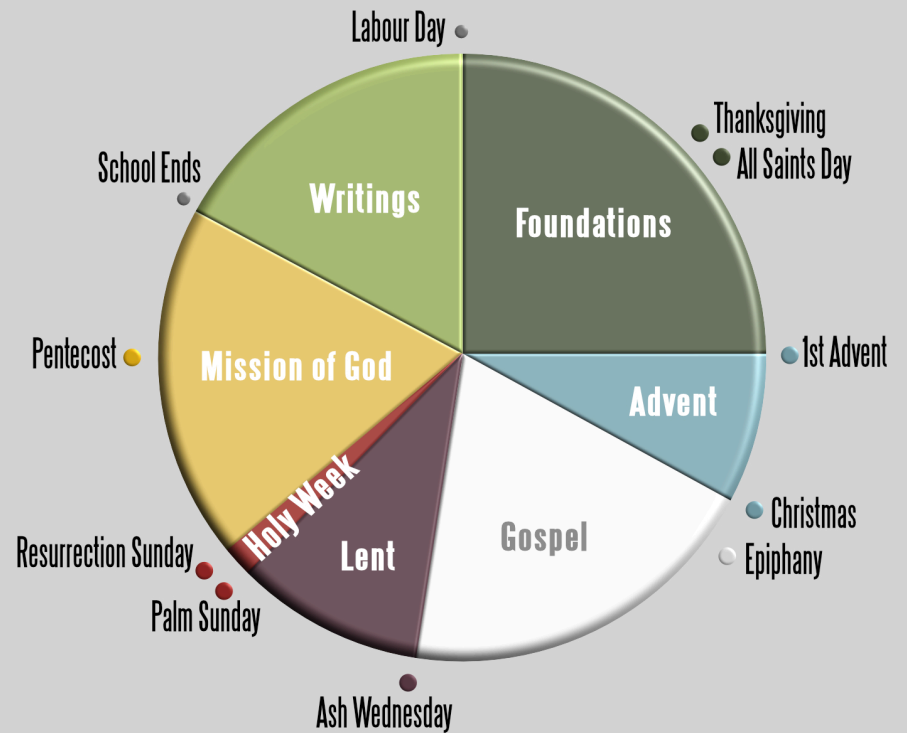
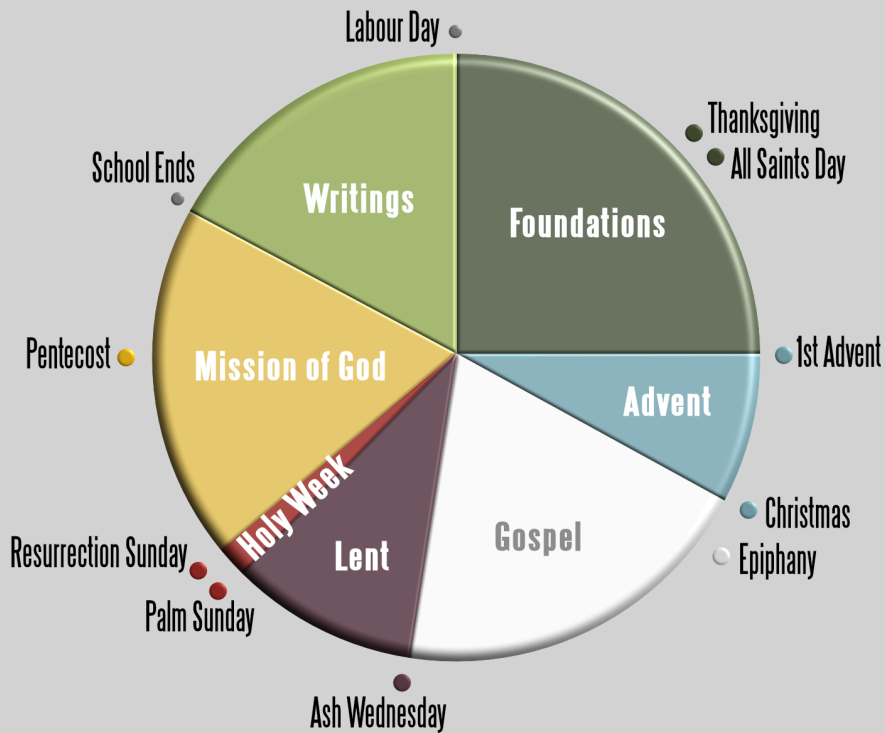
When we come together we follow specific movements of worship, a pattern that impacts and shapes our lives over time. We start by **remembering that God is with us**. That reminds us of our own brokenness and sin, which **we honestly confess to God**. Then we **claim the promise of forgiveness** that is given through the work of Jesus cross and resurrection, often celebrating this with communion. This leads us **to speak out what we have experienced, the truth of what we believe by faith**. Having remembered what is actually true **we quiet our hearts to listen to what God might be saying to us through the Scripture**, and then **respond to what we have heard**, reentering the normal flow of our lives with a deeper sense of both God's love for us and His call upon our lives.



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## What is time? How we see time differently.



The GBC liturgical year begins each fall with the season of **Foundations**, where we look at the fundamental stories of God and His people as found in the Old Testament.

This carries us to **Advent**, focused on a combination of the minor prophets and the gospels, preparing our hearts to celebrate the birth of Jesus at Christmas.

After that we move into a focus on the **Gospel** texts up through Lent.

**Lent** is a time of reflection and repentance utilizing the prophets to guide our worship.

**Holy Week** then celebrates the death and resurrection of Jesus and ushers us into a season looking at the Mission of God in the world.

The **Mission of God** reminds us that God is at work in the world and invites us to participate with Him in what He is doing.

Finally, in the summer we look at **Writings**, both the wisdom writings of the Old Testament and the letters found in the New Testament.

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